



**POUNDMAKER CREE NATION – TREATY 6**

***ADDRESSING FOOD SOVEREIGNTY & SECURITY***

**COMMUNITY GARDEN PROJECT MEETING**

**THURSDAY, MARCH 14, 2019**

**6:00 PM – 8:00 PM**

**AGENDA:**

- **Review of the discussion on January 8 with Len Sawatsky, Consultant**
- **Review of a draft proposal**
- **Feed back/Q & A**
- **Next Steps**
- **Adjourn**