



POUNDMAKER CREE NATION

# **NOTICE TO PUBLIC**

**BAND MEMBERSHIP MEETING WILL BE  
HELD ON FEBRUARY 4<sup>TH</sup>, 2019**

**@ 10:00 am – Veterans Hall**

**INAC will be in attendance @ 1:00 pm to  
answer questions about Bill C-31 and Bill S-3.**

**Lunch will be provided.**